Delegation Summary Registration Form

Montana YMCA Youth Legislature & Model Supreme Court

Due February 16

Name of Delegation	**Lead Advisor**
Mailing Address	**Lead Advisor's Email**
City, State, Zip	**Second Advisor if applicable**
Phone: **Cell:**	**Total Size of Student Delegation:**

Additional Chaperones' names (there **must be** one adult for every 10 students):

Please enclose the following with this form:

- ☐ Individual registration form for each student. **ADVISOR, PLEASE CHECK FOR ERRORS.**
- ☐ ***Please be sure ALL students in legislative positions list a party.***
- ☐ ONE CHECK made out to ***Helena Family YMCA*** or ***Montana YMCA Youth & Government*** (we cannot accept individual checks from participants) covering:
  - $25 pre-registration fee for each student
- ☐ **Applications for: Committee Chair, Pro Tems, Support Staff (EACH DELEGATION MUST PROVIDE AT LEAST ONE CLERK), Supreme Court Justice, Newspaper Editor and Governor's Cabinet**

Bills, Lobbyist Papers and Party Platforms are due ***March 4***
Legal Briefs are due ***March 16***

Fees: Please write ONE CHECK to cover all fees. Make check payable to ***Helena Family YMCA*** or ***Montana YMCA Youth & Government***

Total Pre-registration Fees (# students x $25) .....**$_____**

Please turn this sheet over and fill out the delegation summary information on the back of this page
(or get the Excel version on the website and fill it in and print it out!)
Use additional forms if needed.
http://www.mtymcayouthandgovernment.org/

No purchase orders will be accepted.