

**Montana YMCA Youth Legislature & Model Supreme Court
Individual Registration Form – 2010
DEADLINE: FEBRUARY 16**

Name _____ Delegation (name your school or YMCA) _____

Graduation Year _____ Date of Birth ____/____/____ First Year in Youth Leg (list year) _____

Your Home Address _____ Phone _____ Cell Phone _____

City _____ State _____ Zip _____ email _____

For what position are you applying this year? **(Check only one—your advisor must approve this.)**

Representative 1st Year House Lobbyist Reporter
 Senator 1st Year Senate Other officer (which? _____)
 Attorney (partner: _____)

Senators, Representatives, Lobbyists and First Year Reps/Senators only:
Political party:

<input type="checkbox"/> Democrat	<input type="checkbox"/> Party	<input type="checkbox"/> Republican	<input type="checkbox"/> Toupee	*Other 3 rd _____
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*To register for the conference as a member of a third party (shaded cells), a participant should have read the party's platform and plan to adhere to its positions OR create a unique third party by submitting a party platform by **March 3** to be recognized as a third party legislator. Because this is a realistic legislative simulation, all students in (or who could move into) legislative positions **must** declare some kind of party affiliation. Platforms already submitted to the program office (those listed above) are posted on the web site.

Please accept my application to the Montana YMCA Youth and Government Program. I hereby agree to uphold the letter and the spirit of the Youth and Government Code of Conduct.

Your Signature _____ Advisor's Initials _____

Check any that apply:
 I am submitting an application for an appointed position

**Please turn in your fees to your advisor per his or her instructions.
Your check *WILL NOT* be made out to YMCA Youth and Government!
Ask your advisor how he or she wants to be paid!**

\$25.00 Pre-Registration fee\$ _____

- Remember:**
- Applications for Committee Chair, Newspaper Editor, Governor's Cabinet & Supreme Court Justice are due with this registration form postmarked **by Feb 16**
 - Bills, Party Platforms, and Lobbyist papers are due on **MARCH 3**
 - Legal Briefs are due to Holly McCamant (hollymccamant@yahoo.com) by **March 16**

<http://www.mtymcayouthandgovernment.org/>

NOTE: EVERY STUDENT WILL SUBMIT ONE OF THESE FORMS.