

YMCA YOUTH LEGISLATURE OF THE STATE OF MONTANA

House Bill Number 339

Legislative Action:

Introduced by: Hayden Harvey

House Committee: _____

Authored by: Hayden Harvey

House: _____

Senate Committee: _____

Delegation: Bozeman

Senate: _____

Governor: _____

Referred to Committee: House Natural Resources & Transportation Committee

1 A BILL FOR AN ACT ENTITLED: "An act in favor of Enriching the defense of Montana's
2 precious natural resources and civilian population."
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4 BE IT ENACTED BY THE MONTANA YMCA YOUTH LEGISLATURE:
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6 **Section One: Intent** To provide additional and stable defense against the uniformly destabilizing
7 forces of drug smuggling and seditious groups, especially in the area of Flathead County.
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9 **Section Two: Action** The Montana State Legislature hereby extends its compliments to the
10 United States Federal Government, and requests the additional funds required to construct and
11 operate a special interest tactical flotilla for the purposes of enhancing safety in the
12 aforementioned region. The tactical group in question will consist of the following maritime
13 resources:
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- 15 - One Secretary Class High Endurance Coast Guard Cutter (suggested naming:
16 USCGC *Conrad Burns*) and all resources that the upkeep, maintenance, and
17 operation of said maritime compliment may require. Said vessel shall maintain the
18 exclusive right of maritime navigation in the body of water it rests within (Flathead
19 Lake), and has all right and privilege to utilize force in the upkeep of security in the
20 region deemed its responsibility.
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22 **Section Three: Funding** The majority of the funding of this project shall be requisitioned from
23 the US Federal government, but henceforth all surplus funds of the state of Montana at the end of
24 each fiscal year until completion of the new Coast Guard Cutter.
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26 **Section Four: Effective Date** This bill becomes effective immediately upon passage.
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