

1 **YMCA YOUTH LEGISLATURE OF THE STATE OF MONTANA**
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3
4 _____ Bill Number _____

Legislative Action:

5
6 Introduced By: Josh Stevens
7 Authored By: Josh Stevens

House Committee: _____
House: _____
Senate Committee: _____
Senate: _____
Governor: _____

8
9 Delegation: Bozeman High School

10
11 Referred to Committee: _____
12

13 *****

14 A BILL FOR AN ACT ENTITLED: "PREVENTING ECONOMIC COLLAPSE"

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16 BE IT ENACTED BY THE MONTANA YMCA YOUTH LEGISLATURE:

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18 **SECTION 1.** The state of Montana will encourage the use and research of alternative fuel
19 sources, as well as reduce dependence on gas by increasing the price of gas each year,
20 based on statistics from 2009, by fifty percent. This will decrease the gas used in the
21 state of Montana.

22

23 **SECTION 3.** No funding is foreseen for this bill. Any funding that may be needed, however,
24 will be drawn from the current Department of Transportation.

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26 **SECTION 4.** This bill will be enforced by the Department of Commerce.

27

28 **SECTION 5.** This bill will be enacted on the first day of the next fiscal year

29

30 -END-